

# Subcontractor's Pre-Job Conference Form: ABDELLATIF ENTERPRISES, INC.

|                                |                      |                     |
|--------------------------------|----------------------|---------------------|
| <b>Status</b>                  | <b>Version</b>       |                     |
| Published                      | 1                    |                     |
| <b>Assigned PSA Specialist</b> | <b>Email</b>         | <b>Phone Number</b> |
| Todd Ethridge                  | tethridge1@sandi.net | (619) 719-9773      |

## Subcontractor's Information

|   |                     |                   |
|---|---------------------|-------------------|
| <b>Contractor</b>   |                     |                   |
| ABDELLATIF ENTERPRISES, INC.  |                     |                   |
| <b>Company Address</b>  | <b>Phone Number</b> | <b>Fax Number</b> |
| "26072 MERIT CIRCLE, SUITE 103"<br>LAGUNA HILLS, CA 92653   |                     |                   |
| <b>CSLB License Number</b>  | <b>DIR Number</b>   |                   |
| 662128  | 100001544           |                   |
| <b>Contractor License Classification</b>  |                     |                   |
| "B - GENERAL BUILDING CONTRACTOR, C-61 / D12 - SYNTHETIC PRODUCTS, C-5 - FRAMING AND ROUGH CARPENTRY, B - GENERAL BUILDING" |                     |                   |

## Pre-Award & Contract Information

|                        |                           |                                      |
|------------------------|---------------------------|--------------------------------------|
| <b>Bid Number</b>      | <b>Bid Title</b>          | <b>Prevailing Wage Determination</b> |
| CC22-0139-52.A1        | Pacific View ES WSM & JUF |                                      |
| <b>Contract Number</b> | <b>Contract Title</b>     | <b>Contract Amount</b>               |
| CC22-0139-52 A1        | Pacific View ES WSM & JUF |                                      |

## Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**

Rough Carpentry

**Jobsite Scheduling Information**

**Expected Start Date**

1/30/2023

**Estimated Duration(Days)**

150

**Number of Shifts**

1

**Shift Description**

7:00 to 3:00

**Pay Day**

Friday

**Pay Period End Day**

Sunday

**Jobsite Administration**

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL                         | PHONE          |
|-------------------|-------------------|------------|-----------|-------------------------------|----------------|
| No                | Superintendent    |            |           |                               |                |
| Yes               | Foreman           | Abraham    | Brandon   | abe@abdellatifenterprises.com | (310) 920-4276 |

**Crew: Framing**

**Scope of Work your firm will perform on this project**

Rough framing/carpentry

**Equipment to be utilized in performing work on this Project**

reach forklift, scissorlift

**Referral and Jurisdictional Assignment**

| UNION                | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES /RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|----------------------|--------------------|-------------------|--|------------------------|----------------------------|-----------------------------|--------------------------|
| Carpenters Local 619 | Carpenter          | Pending           | Rough Carpentry                          | Pending                | 1/30/2023 - 6/30/2023      | 8                           | 12                       |

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|-------|--------------------|-------------------|--|------------------------|----------------------------|-----------------------------|--------------------------|
|-------|--------------------|-------------------|--|------------------------|----------------------------|-----------------------------|--------------------------|

### Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR                          | TIERED SUBCONTRACTOR'S SCOPE |
|------|---|------------------------------|
|      | Contractor not required to submit information |                              |